1	RESOLUTION NO
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3	A RESOLUTION AUTHORIZE THE CITY MANAGER TO ENTER INTO
4	A CONTRACT WITH JAY STANLEY & ASSOCIATES, IN AN AMOUNT
5	NOT TO EXCEED ONE HUNDRED SEVENTY-THREE THOUSAND,
6	THREE HUNDRED FORTY-TWO AND 48/100 DOLLARS (\$173,342.48),
7	PLUS APPLICABLE TAXES AND FEES, FOR AUDIO-VISUAL
8	EQUIPMENT, SUPPLIES, SERVICES AND INSTALLATION FOR THE
9	RENOVATION OF THE BOARD OF DIRECTORS CHAMBERS AT
10	LITTLE ROCK CITY HALL; AND FOR OTHER PURPOSES.
11	Errand room of range, and road of an object
12	WHEREAS, as part of the Little Rock City Hall Board of Directors Chambers Renovation, the Audio-
13	Visual Equipment, Supplies and Services are being updated by 'JSA' Jay Stanley & Associates; and,
14	WHEREAS, vendor selection was made through The Interlocal Purchasing System (TIPS USA)
15	Member Agency Contract No. 200904; and,
16	WHEREAS, the total cost for the Audio-Visual Equipment, Supplies, Services and Installation is One
17	Hundred Seventy-Three Thousand, Three Hundred Forty-Two and 48/100 Dollars (\$173,342.48), plus
18	applicable taxes and fees, with funding in the amount of Fifty Thousand Dollars (\$50,000.00) available
19	from Account No. 271309-G0601AR30C and the remaining balance from Account No. 108129-S00T456
20	and Account No. 210129-S00A363.
21	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
22	OF LITTLE ROCK, ARKANSAS:
23	Section 1. The City Manager is authorized to enter into a contract with 'JSA' Jay Stanley & Associates
24	for the purchase the City of Little Rock Boardroom Audio-Visual Equipment, Supplies, Services and
25	Installation in an amount not to exceed One Hundred Seventy-Three Thousand, Three Hundred Forty-Two
26	and 48/100 Dollars (\$173,342.48), plus applicable taxes and fees.
27	Section 2. Funding is available in the amount of Fifty Thousand Dollars (\$50,000.00) available from
28	Account No. 271309-G0601AR30C and the remaining balance from Account No. 108129-S00T456 and
29	Account No. 210129-S00A363.
30	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
31	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
32	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
33	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the

resolution.		
Section 4. Repealer. All laws, or	ordinances, resolutions, or parts of the same, that are inconsistent	
the provisions of this resolution, are hereby repealed to the extent of such inconsistency		
PASSED: March 21, 2023		
ATTEST:	APPROVED:	
Susan Langley, City Clerk	Frank Scott, Jr., Mayor	
APPROVED AS TO LEGAL FOR	RM:	
Thomas M. Carpenter, City Attorn	 nev	
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